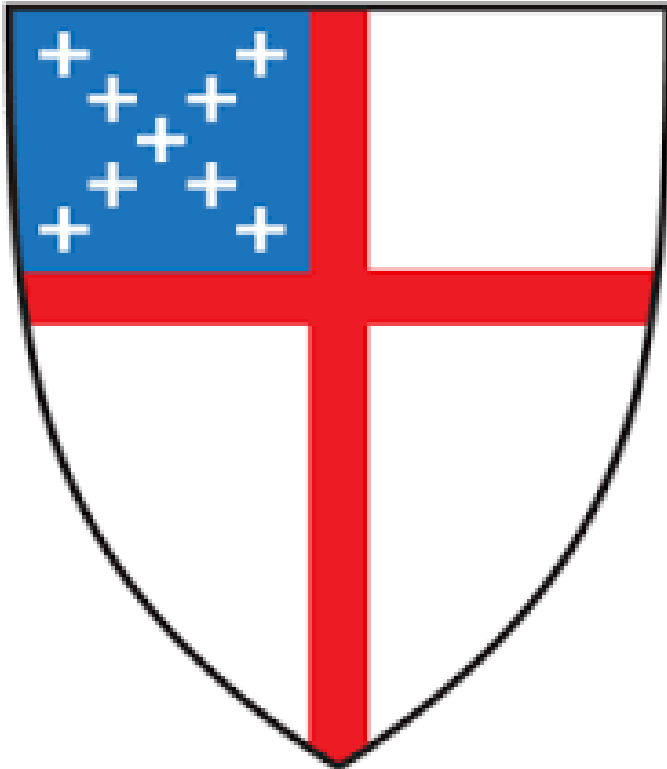


*St. Sebastian's by the Sea*



OPEN HEARTS, OPEN MINDS, OPEN DOORS

*The Very Reverend Garry Edwards, Rector*  
*The Reverend Canon David Greenwood, Assisting*



# The Seventh Sunday After Pentecost

**Morning Prayer - Rite II**  
**July 19, 2020 - 10:15 AM**

Alleluia! Christ is risen.

*The Lord is risen indeed. Alleluia!*

On this day the Lord has acted; we will rejoice and be glad in it. *Psalms 118:24*

Thanks be to God, who gives us the victory through our Lord Jesus Christ. *1 Corinthians 15:57*

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. *Colossians 3:1*

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf. *Hebrews 9:24*

You shall receive power when the Holy Ghost has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. *Acts 1:8*

*The following Confession of Sin may then be said; or the Office may continue at once with "Lord, open our lips."*

## CONFESSION OF SIN

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf

of others. those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*or this*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Officiant:* Lord, open our lips.

*People:* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

*Alleluia.*

Alleluia. The Lord is risen indeed: Come let us adore him.  
Alleluia.

**JUBILATE** PSALM 100

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

PSALM 139: 1-11, 22-23

*DAVID RECTOR*

- 1 Lord, you have searched me out and known me, \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

- 6 Where can I go then from your Spirit? \*  
 where can I flee from your presence?
- 7 If I climb up to heaven, you are there, \*  
 if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning \*  
 and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me \*  
 and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, \*  
 and the light around me turn to night,"
- 11 Darkness is not dark to you the night is as  
 bright as the day\*  
 darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; \*  
 try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me  
 and lead me in the way that is everlasting.

*Glory be to the Father, the Son and the Holy Spirit. As it was in the beginning  
 it is now and ever shall be. World without End. Amen*

**A READING FROM THE BOOK OF GENESIS 28: 10-19A**

*KELLEY HUNT*

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go,

and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: The Word of the Lord.

People: *Thanks be to God.*

**THE FIRST SONG OF ISAIAH**

*Ecce, Deus*

*Isaiah 12:2-6*

Surely, it is God who saves me; \*  
 I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
 and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
 from the springs of salvation.

And on that day you shall say, \*  
 Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*  
 see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*  
 and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
 for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
 as it was in the beginning, is now, and will be for ever. Amen.

A READING FROM THE LETTER OF PAUL TO THE ROMANS 8: 12-25

*PRISCILLA BLYSETH*

Brothers and sisters, we are debtors, not the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subject, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of The Lord.

People: *Thanks be to God.*

13 A SONG OF PRAISE

*Benedictus es, Domine*

*Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING  
TO MATTHEW 10:24-39

*THE VERY REVEREND GARRY EDWARDS*

*People: Glory to you, Lord Christ*

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. Let both of them together until the harvest; and at harvest time I will tell the reapers, ‘Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

*People: Praise to you, Lord Christ.*

#### THE APOSTLES' CREED

*Officiant and People together,*

**I** believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. *Amen.*

*Officiant:* The Lord be with you.

*People:* And also with you.

*Officiant:* Let us pray.

*Officiant and People*

**O**ur Father, who art in heaven  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

#### SUFFRAGE A

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

## THE COLLECT

**A**lmighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### *A Collect for Sundays*

**L**ord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. *Amen.*

### *A Collect for Peace*

**O** God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

### *A Collect for Guidance*

**H**eavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

## *A Coronavirus Prayer*

**L**ord God, Your desire is for our wholeness and well-being. We hold in tenderness and prayer the collection suffering of our world at this time. We grieve precious lives lost and vulnerable lives threatened. We ache for ourselves and our neighbours, standing before an uncertain future. We pray: may love, not fear, go viral. Inspire our leaders to discern and choose wisely, aligned with the common good. Help us to practice social distancing and reveal to us new and creative ways to come together in spirit and in solidarity. Call us to profound trust in your faithful presence, You, the God who does not abandon. *Amen.*

### *For the Poor and the Neglected*

**A**lmighty and most merciful God, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. *Amen.*

## *THE GENERAL THANKSGIVING*

### *Officiant and People*

**A**lmighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you in holiness and righteousness  
all our days; through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. *Amen.*

*A PRAYER OF ST. CHRYSOSTOM*

Almighty God, you have given us grace at this time with one  
accord to make our common supplication to you; and you have  
promised through your well-beloved Son that when two or three  
are gathered together in his Name you will be in the midst of  
them: Fulfill now, O Lord, our desires and petitions as may be  
best for us; granting us in this world knowledge of your truth,  
and in the age to come life everlasting. *Amen.*

*Officiant:* Let us bless the Lord. Alleluia, Alleluia, Alleluia.

*People:* Thanks be to God. Alleluia, Alleluia, Alleluia.

